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The Baptist Record

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SOUTHERN BAPTIST SOCIETY
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Volume LXXX, Number 36

SBC Congressman President Reveals Politician's Woes

By Brooks Hays

It is difficult for a politician to speak naturally and without embarrassment of his faith. One reason for this is that some members of our profession have exploited religion, and the understandable reaction to this offense is to view with suspicion references by individual politicians to religious experience and conviction.

I wish we might recapture the atmosphere once prevailing in America in which responsible officials might discuss religion without inhibitions.

I determined early in my own career that I would not identify my candidacy with a "righteous cause." This is not to say that from the standpoint of moral values political "campaigns do not present clear choices. In many races "the right" is distinguishable as favoring one side over the other. I am pointing out, however, that invoking divine approbation for the purpose of gaining favor at the polls is not in our tradition and should be repudiated, and I believe it generally will be. (I recall seeing in a political advertisement in the campaign of 1950 the words "Vote Christian" above a candidate's name. He was overwhelmingly defeated.)

And while I believe strongly in the practice of prayer in political matters, I question the

(Continued on Page 3)

Late BULLETINS From Around The World

WASHINGTON, D. C. (RNS)—Northeast Airlines announced here it will grant a 50 per cent discount on passenger fares to clergymen travelling in the U.S. effective Sept. 15.

TULSA, Okla.—About 120 Civil Defense Auxiliary policemen hid themselves in 55 Tulsa churches one night recently in an effort to nip a 10-month wave of church burglaries.

FREEHOLD, N. J. (RNS)—Monmouth County Prosecutor Vincent P. Keuper has asked more than 250-newsdealers in the county's 53 municipalities to subscribe to a pledge that they will refuse to sell publications which carry indecent material or glorify crime.

WASHINGTON, D. C. (RNS)—The Air Force announced it will diminish its ranks of Protestant chaplains by up to 117 before the end of the year, in keeping with slashes in military personnel.



ON TO COLLEGE—Men are born but citizens are made. A child takes to itself what is brought to it. It accepts example, usage, traditions and general ideas. All the forms of its social reactions and most of its emotional interpretations are provided by its education.—H. G. Wells, *The Shape to Come*.—(RNS Photo).

State Pastors To Make Preaching Mission Tour To Argentina This Fall

CAREY FACULTY IS ANNOUNCED

The faculty for the 1957-58 session at William Carey College in Hattiesburg, has been completed and is announced by the president, Dr. J. Ralph Nooneker.

Dr. Clarice M. Robinson will be chairman of the Division of Economics and Business Administration, and Mrs. Julie O. Loper (commerce) will also teach in this field.

The Division of Education will be headed by Dr. David Yang (elementary education). He will be assisted by Dr. Judson Chastain (psychology and secondary education), Mrs. Ruth B. Duncan (library science and children's literature) Mrs. Grace Walker (girl's physical education), and John O'Keefe (boy's physical education). Dr. B. L. Parkinson will rejoin the staff for the second semester as visiting Professor of Education.

Winters Chairman

Donald Winters will again be chairman of the Division of Fine Arts. Charles Calkins (piano), Mrs. Elizabeth K. Jenkins (piano), and Mrs. Helen T. McWhorter (organ) will rejoin him in this division. New faculty members in this division are Dr. Donald Packard (theory), Cecil Rhea Crawford (music education and instrumental music), and James A. Miller (voice).

Dr. Joseph M. Ernest will again head the Division of Language and Literature. Mrs. Edith Boushy (English), Mrs. (Continued on Page 2)

About 20 Mississippi Baptist pastors and other leaders who will make a preaching mission tour to South America in October met in Jackson last Friday morning for a planning and briefing session.

The meeting began at 10 o'clock at the Baptist Building and was under the direction of Dr. Chester L. Quarles, executive secretary-treasurer of the State Convention Board, who will lead the group on the tour.

Dr. Quarles is sponsoring the missionary undertaking with the approval of the Executive Committee of the Board.

"The Mississippi Baptist Mission to South America" is the name of the venture and the group will spend the greater part of October preaching in the Baptist churches and mission points in Argentina.

The invitation came from Argentine Mission composed of Baptist missionaries and national Baptist leaders, and plans for the project have been in the making for several years.

To Leave Sept. 30

The party will leave New Orleans Sept. 30. Countries to be touched briefly, in addition to Argentina, are Panama, Columbia, Peru, Chile, Ecuador, Venezuela, and Brazil. The group will arrive home Oct. 30.

Pastors committed to go are: Rev. D. C. Applewhite, Starkville; Rev. Clyde C. Bryan, Hattiesburg; Rev. Henry Crouch, Jackson; Rev. O. R. Daniels, Cartage; Rev. James Fairchild, Louisville; Rev. James Fancher, Bay Springs; Dr. Wyatt Hunter, McComb; Dr. Earl Kelly, Holly Springs; Rev. Vernon May, Tylertown; Rev. John McDonald, Monticello; Rev. Russell McIntire, Clinton; Rev. Gordon Sassing, Jackson; Rev. Lloyd Sparkman, Kosciusko; Rev. W. E. Speed, Meridian; Rev. William (Continued on Page 3)

The heading over the mission figures carried in last week's issue of the Baptist Record stated that the contributions listed were for the period May 1-July 31, 1957.

The date should have been Nov. 1, 1956-July 31, 1957, the first nine months of this convention year.

Every Family in the Church Should Receive The Baptist Record

(Turn to Page 2)



CHRISTIAN YOUTH representatives from many lands gathered in Minneapolis recently for a parade and rally. Left to right are: Gunther Beck of Vienna, Austria; Ardis Gustafson of St. Paul, Miss Minnesota for this year; Elivind Osnes of Oslo, Norway; and Bertha Johanson of Helsinki, Finland. (RNS Photo).

RURAL CHURCH CONFERENCE SCHEDULED FOR SEPT. 23-25

Goals Reached By Two States

MEMPHIS—(BP)—Maryland and Virginia are the first states to reach their attendance goals for the National Conference of Southern Baptist Men to be held in Oklahoma City, Sept. 18-20.

Maryland pre-registered its goal of 25 and Virginia was one above its goal of 80.

George Euting, Richmond, state Brotherhood secretary in Virginia, says he expects at (Continued on Page 2)

Christian's Work Must 'Serve Useful Purpose'

RIDGECREST, N. C. (BP)—"If work doesn't serve a useful purpose to all concerned the Christian can not engage in it," a speaker declared here during a labor-management conference held by the Christian Life Commission of the Southern Baptist Convention.

The speaker was Paul Sanders of Nashville, Tenn., a

The speaker was Paul Sanders of Nashville, Tenn., a member of the law school faculty of Vanderbilt University. He was one of three persons who appeared at the conference session.

The other speakers were H. W. Rollman, president of Welco Shoe Corp., Waynesville, N. C., and John G. Ramsay, labor union official from Washington, D. C.

Sanders is vice-chairman of the Commission. The other speakers are well known laymen of other evangelical denominations.

The subject of the discussions for the week of conferences was "Management and Labor: A Christian View."

Sanders Active

Sanders has been active for the past 20 years in the field of labor law and arbitration. He is a recognized authority in this field and is used extensively by the government in the settlement of labor-management disputes.

Sanders said the basic problems in all forms of human relationships are theological.

"Faith in God brings us into the proper relationships," he told those attending the conference. "Christian love is the supreme motive in human conduct," Sanders said, "while no love is the greatest sin."

Rollman is the head of a shoe corporation that has 72 factories in 61 countries spread over the world, and employs 14,000 workers.

Thirty years ago the Rollman devised the plan of dividing the profits in the business three ways— $\frac{1}{3}$ for the workers, $\frac{1}{3}$ for taxes and expenses, and $\frac{1}{3}$ for business expansion. The spread of plants throughout the world has led him to conceive his plan for *World Construction* which he has written in a book under that title and which has been widely distributed.

He was serving his second period as pastor of First Baptist Church, Murfreesboro, (Continued on Page 2)

Ministers Need Freedom From Pressures, Hays

ATLANTA, Ga. (RNS)—Rep. Brook Hays, president of the Southern Baptist Convention, urged here that ministers "be freed from economic, political and social pressures" in dealing with the race issue.

The Arkansas Democrat spoke to 2500 Baptist laymen and women. He outlined a three-point program that he feels could help churchmen in facing racial problems.

1. The sentiment of the churches, even those completely dedicated to segregation, must be pointed towards a non-violent settlement.

2. The rights of ministers to raise their voice on all current issues must be protected.

3. Efforts must be made to seek justice for all people in all specific situations growing out of racial tensions.

At an earlier news conference, Rep. Hays said he considered the race problem to be one of three major issues before the Southern Baptist Convention. The others, he said, are "reaching the new suburbs" and fostering the "ideals of religious liberty everywhere in the world."

Methodist Youths Ask Seating Of Red China In UN

DENVER (RNS)—Seating of Red China in the United Nations, lifting of State Department restrictions against travel behind the Iron Curtain, and an end to nuclear weapons tests were called for here in resolutions adopted by the National Conference of Methodist Youth.

BUFFALO, N. Y. (RNS)—A ban on the practice of throwing rice at weddings proclaimed by St. Louis Roman Catholic church drew general approval from clergymen here.

The church said in its bulletin that the tossing of rice was a "pagan custom" and, besides, it creates "an awful mess for the janitors."

Actually, pelting the bride and groom with rice is taboo at most Buffalo churches. Protestant clergymen said their churches discourage the practice.

The St. Louis church bulletin said "we have discouraged the practice in the past. Now it is forbidden."



SOUTH AMERICA-BOUND LEADERS INSPECT FLAGS—Three of the state leaders who will make the preaching journey to South America in October are seen looking over South American flags at a luncheon for the group of 20 provided last Friday by the Rightway Travel Agency. From left are Mrs. Bernice Myers, of the agency; Dr. W. Lowrey Compre, Newton, president Clarke College; Dr. Chester L. Quarles, Jackson, state executive secretary, and Dr. S. R. Woodson, Columbus, pastor First Church and Convention president. (Additional photos taken at briefing session to be found on inside).



FAR NORTH—Frank Garrison, of Home Mission Board gets preview of situation in Alaska from L. A. Watson and his family. Pictured left to right: Garrison, Martha Jean Watson, L. A. Watson and Mrs. Watson. Southern Baptist churches through the Home Mission Board, are expanding their work with the Eskimos and other groups in Alaska; they now operate 30 churches and missions in the territory.

GARRISON AND DOWIS TOUR BAPTIST MISSIONS IN ALASKA

To Lead Canton First Revival



DR. D. M. Nelson, Jr.

G. Frank Garrison, Assistant Executive Secretary of the Home Mission Board, and Dr. S. F. Dowis, Secretary of Cooperative Missions, spent two weeks, August 1-14, touring Alaska. The purpose of the trip was "to visit with the missionaries and mission pastors for purposes of counsel and encouragement and to inspect Southern Baptist church and mission properties in the territory."

Dowis and Garrison were joined on August 3 by L. A. Watson, Superintendent of Missions in Alaska. Together they visited every Southern Baptist church and mission site in the territory except one which is situated at Big Delta. There are 30 churches and missions in Alaska located in: Anchorage, Juneau, Sitka, Ketchikan, Kotzebue, Kenai, Fairbanks, North Pole, Ft. Yukon, Eagle River, Spenard, Kobuk, Selawick, Douglas, Haines, Seward, Valdez, and Big Lake.

Garrison and Dowis met with the Alaska Sunday School Convention at the First Baptist Church in Anchorage on August 12 and with the Executive Board of the Alaska Baptist Convention on August 15. They were able to meet the missionaries and pastors sent to Alaska by the Home Mission Board and to visualize first-hand the situation existing there.

Goals Reached ---

(Continued from Page 1)

least 100 men from Virginia to attend the conference.

One man in Richmond is chartering a bus at his own personal expenses and furnishing free transportation to the Conference for Brotherhood members in his and neighboring churches.

This is indicative of the interest and enthusiasm spreading among Brotherhood groups throughout the Southern Baptist Convention as the Conference date nears. Much credit for reaching the goals goes to Mr. Allen J. Beck, Brotherhood executive secretary of Maryland, "for the hard work they have done in preparing the meeting," according to George W. Schroeder, Memphis, executive secretary of the Baptist Brotherhood Commission.

The Brotherhood Commission is sponsoring the Conference, expected to draw about 8000 men.

Dr. W. Hines Sims

Dr. D. M. Nelson, Jr., pastor First Church, Greenville, S. C., will be the evangelist for the revival at First Church, Canton, Sept. 8-15.

Leading the music will be Dr. W. Hines Sims, secretary Church Music Department, Sunday School Board, Nashville, Tenn. Dr. David Crawford is pastor.

Sunday services will be at regular hours and there will be no Saturday services. Week-day services will be at 7 a. m. and 7:30 p. m.

A survey of reading habits reveals that the average executive spends two hours and forty-five minutes a day on essential papers, etc., and an hour and a quarter for self-improvement. He subscribes to eight business magazines, and reads four business books and eleven non-business books a year.

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Batteries, Car Accessories and Quality Seat Covers.
LOOK for the Sign of the "FRIENDLY HAND"
-- and SAVE!



1957 Association Meetings

AUGUST:
29—DeSoto at Trinity, Hernando

SEPTEMBER
2—Benton at Flat Rock (pm)
3—Benton at Flat Rock (day)
Lafayette at Paris
4—Lafayette at Clear Creek
11—Marshall at Holly Springs (pm)
12—Marshall at Spring Hill (day)
17—Tippah at Walnut Harmony (pm)
18—Zion at Montevista
Tippah at Walnut Harmony (day)
19—Zion at Clarkson
Alcorn at Kossooth
20—Alcorn at Danville

OCTOBER
4—New Choctaw at Hopewell
5—New Choctaw at Hopewell
6—New Choctaw at Hopewell
7—Clarke at DeSoto (pm)
Prentiss at Mt. Olive
8—Clarke at DeSoto (day)
Grenada at Gore Springs
Noxubee at Mashulaville (pm)
Tishomingo at New Liberty
Prentiss at Mt. Olive
9—Noxubee at Mashulaville (day)
Tishomingo at New Prospect
10—George at Lucedale
Lauderdale at Collinsville
Mississippi at Hebron (pm)
Neshoba at Sardis
Oktibbeha at Starkville, 1st (pm)
Panola at Sardis (pm)
Pearl River at Poplarville, 1st
Sunflower at Indianola, 2nd (pm)
Yalobusha at Camp Ground
11—George at Lucedale
Lauderdale at Collinsville
Mississippi at Mars Hill (day)
Neshoba at Linwood
Oktibbeha at Double Springs (day)
Panola at Batesville, Calvary (day)
Pearl River at Poplarville, 1st
Sunflower at Roundaway (day)
Tallahatchie at Cowart
14—Clay at Eton
Gulf Coast at Handsboro (pm)
Jones at West Laurel
Lamar at Bellvue
Lee at East Tupelo (pm)
Jackson at Gautier
Leflore at Morgan City (pm)
Sharkey-Issaq. at Valley Park (pm)
Smith at Raleigh
Walthall at Salem
Washington at Arcola
Humphreys at Belzoni, 2nd (pm)
Lebanon at Petal, Temple
16—Choctaw at Ackerman
Gulf Coast at Handsboro (pm)
Leflore at Greenwood, 1st (pm)
Newton at Mt. Nebo (pm)
Tate at Coldwater
Washington at Calvary, Greenville

Gaines Hightower Taken By Death

Gaines Hightower, 76, known throughout the state for many years as a Baptist leader, died at 12:30 a. m. last Saturday at Gulfport Memorial Hospital.

He suffered a stroke Wednesday, while visiting relatives on the coast. Mr. Hightower, financial secretary of Hattiesburg's First Baptist Church, was a deacon and member of the choir. He once served as director BYPU for the state.

For several years he held the pastorate at Forest, and he toured the State many times in behalf of expanding William Carey College, which formerly was Mississippi Woman's College.

Services were held at 3 p. m. Sunday at First Church, Hattiesburg, with Rev. Clyde C. Bryan, pastor, officiating, assisted by Dr. John E. Barnes, pastor of Main Street Church. Burial was in Oaklawn Cemetery.

Survivors include one brother, Dr. Charles C. Hightower, Sr., Hattiesburg; five sisters, Mrs. A. V. Hayes, Mrs. R. H. Bryson and Mrs. C. Hal Cleveland of Gulfport; Mrs. W. A. Stickney, Gadsden, Ala.; and Mrs. J. R. Scarbrough of California.

The nation's colleges and universities will need an estimated 500,000 faculty members within the next ten or fifteen years to handle the expected doubling of student enrollment, if the existing student-teacher ratio were to remain the same. These schools now have about 250,000 faculty members and 3 million students.

17—Chickasaw at Houkka Itawamba at Antioch Jasper at Heidelberg (pm) Kemper at Scooba Monroe at Amory, 1st Newton at Bethel (day) Franklin at Eddiecon Pontotoc at Randolph Riverside at Lambert Tate at Coldwater Marion at Goss (pm) Attala at Kosciusko, 1st Holmes at Durant, 1st Calhoun at Derma

18—Chickasaw at Okolona Jasper at Heidelberg Kemper at Wahala (day) Franklin at Eddiecon Pontotoc at Ecrul Marion at Goss (day) Attala at Doty Springs Calhoun at Shiloh

21—Hinds at Van Winkle (pm) Madison at Damascus (pm) Montgomery at Bethlehem (pm) Warren at Goodrum Memorial (pm) Union at Fayette (pm) Simpson at Siloam Adams at Washington

22—Bolivar at Cleveland, Morris Chapel Hinds at Van Winkle (pm) Lawrence at Nola Madison at Ridgeland (pm) Montgomery at Poplar Springs (day) Warren at Woodlawn (pm) Union at Elmo (day) Simpson at Siloam Adams at Calvary Rankin at Oakdale Union County at New Albany, 1st

23—Carroll at Carrollton (pm) Greene at Leakesville (pm) Madison at Center Terrace (pm) Warren at Vicksburg, 1st (pm) Union County at New Harmony

24—Carroll at North Carrollton (day) Copiah at Hopewell (pm) Covington at Cold Springs Greene at Johnson Creek (day) Hinds at Van Winkle (pm) Lincoln at Wellman Perry at Prospect (pm) Pike at Summit (pm) Wayne at Buckatunna (pm) Yazoo at Center Ridge Leake at New Zion

25—Copiah at Highland (day) Covington at New Hope (day) Jeff Davis at Hattiesburg Lincoln at Shady Grove Perry at Prospect (day) Pike at Summit (day) Wayne at Non-Rest (day) Yazoo at Center Ridge Leake at Baden Winston at Bethel

28—Scott at Lake (pm) 29—Lowndes at Fairview (pm) Scott at Mt. Zion Forest (pm)

30—Lowndes at Mt. Zion (day)

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LEARN THE REAL MEANING OF FREEDOM.
CONFERENCE THEME: "FREE MEN THROUGH THE AGES".

FIRST NATIONAL CONFERENCE OF SOUTHERN BAPTIST MEN
OKLAHOMA CITY, OKLAHOMA
SEPTEMBER 18-20, 1957

Dr. Austin Crouch ---

(Continued from Page 1)

Tenn., when he and others helped lead to the establishment of the Executive Committee with a full-time administrative staff. In 1927, he was called to be its first executive secretary and served until 1946, when he retired.

Dr. Crouch was also among the leaders in establishing the Cooperative Program, the financial plan used by Southern Baptists today to carry on their missionary and educational work.

In the field of doctrine, Dr. Crouch wrote a number of books widely read. They include "The Plan of Salvation," "The Right Side of Death," "How Southern Baptists Do Their Work," "The Progress of the Christian Life," and "Is Baptism Essential to Salvation?"

Wrote Several Books
He wrote several in his later years after his sight and hearing were failing. He continued to his office daily when in the city and enjoyed good health. Dr. Crouch answered many letters requesting information about Baptist beliefs and denominational activities.

When he died, he was in the process of seeking a publisher for a book he wrote about the atonement.

Dr. Crouch was an immaculate dresser whose collection of pretty ties was almost as boundless as his supply of jokes and funny stories. He took a great interest in young men studying for the ministry or other fields of denominational service.

He had a large library at his death, chiefly religious works, and had given many more books away to students, office friends, and others.

Denominational leaders from throughout Southern Baptist life and close friends served as honorary and active pallbearers at Dr. Crouch's funeral.

Christian's Work ---

(Continued from Page 1)

power than to draft 10 or 15 million persons into a fighting army instead of a peace army". Rollman declared.

Rollman also said, "When people are treated as they should be like valuable, important human beings, they will enjoy their work and they will do good work. In this way the business will be profitable; the business will be successful and the workers in the company will have security."

Six Crises

Rollman has gone through six crises in his business career. The first of these was when he was driven out of Germany, his native country, by Hitler. He set up business in Belgium and worked back to prosperity. His family of 22 was finally liquidated by Hitler with only him and his wife escaping. They came to America and started again and his business has grown to another world industrial empire.

The conference was given the view of Labor by John G. Ramsey of the United States Workers of America.

He is a Presbyterian layman and elder. "God ordained work in the first pages of the Bible," he said, "and told the man he created to subdue the earth."

"God finished his work then told man to carry on. It is when man is doing work that he is doing the will of God."

Carey Faculty ---

(Continued from Page 1)

Ruth Meek Sanders (English and Latin), Mrs. Fay T. Eubanks (French), and Mrs. Mary G. Treher (speech and dramatics) will assist him in this division.

Science Division
The Division of Natural Science will be headed by Dr. Lillian Weidenhamer (chemistry). M. Roy Hood (biology), W. G. Gregory (math), Mrs. Evelyn McClure (home economics), and Wiley J. Moody (math and chemistry) will also teach in this division.

Dr. B. F. Smith, Dr. George Jenkins, and Miss Jewel Hannah make up the faculty of the Division of Religion and Philosophy. Dr. Smith is chairman of the division.

Dr. Theodore F. Boushy is chairman of the Division of Social Science. Mrs. Ruth Meek Sanders is an assistant professor in this field, and Mrs. Evelyn McClure teaches courses in sociology.

Registration for the fall semester will be held September 10 and 11 in Tatum Court on the William Carey College campus.

Director Criticizes Devotional Music

BALTIMORE, Md. — The director of the Peabody Conservatory of Music at Baltimore criticized the devotional music being used in many churches. Reginald Stewart, addressing music students at commencement exercises, said "There is far too much compromise with the art of music. Should your field be that of an organist in a church, do not conform to the incredibly low artistic state of the majority of churches." He described "The Lord's Prayer" by Malotte, and "The Holy City" by Gaul, as "atrocities," and said such music "has nothing to do with the great tradition of Christian devotional music."

In recent years some 35 million refugees have been driven from their homes by war and the revolutionary ferment of our times, and there are now almost as many uprooted people as there were at the end of the most devastating war in history. The world's uprooted peoples since 1945: Europe, 12,915,000; Near East, 1,059,500; Asia, 21,302,000.

FIVE REASONS

Why

EVERY Family In The Church

Should Receive

THE BAPTIST RECORD

1.

EVERY family in the church is a part of the fellowship of the body and should be so recognized without any distinctions.

2.

EVERY family in the church needs to be developed in church membership and it is the responsibility of the church to provide every means to achieve that end.

3.

EVERY family in the church includes both active and inactive families. Inactive families need the paper as much as active families. The Baptist Record can be most instrumental in changing inactive families to active ones.

4.

EVERY family receiving the Baptist Record costs less in the LONG RUN than active-families-only receiving the paper. Stewardship development is based largely on proper information.

5.

EVERY family in the church may not indicate a desire for the paper. But if the paper is sent, many of these families will eventually become Baptist Record readers and subsequently more active members.

Preaching Tour Group Makes Plans



SOUTH AMERICAN STATUE CENTER OF ATTRACTION—Four of the group seen to be enjoying looking over a South American Statue. They are, from left: Rev. John McDonald, Monticello; Rev. W. E. Speed, Meridian; Rev. W. Lowrey Compere, Newton, and Rev. James Fancher, Bay Springs.



AIRWAYS REPRESENTATIVE SHOWS ROUTE—Pan-American World Airways Representative, Wes Alford, of New Orleans, (second from left) shows air-route to Rev. Charlie Webb, Cleveland; Rev. James Fairchild, Louisville, (third from left) and Rev. Vernon May, Tylertown.



CONVENTION PRESIDENT SPOTS SOUTH AMERICA ON GLOBE—Convention President Dr. S. R. Woodson, Columbus points out South American countries. Looking on are, from left: Dr. Wyatt Hunter, McComb; Rev. D. C. Applegate, Starkville; Mrs. Bernice Myers, travel agency representative; and Rev. Lloyd Sparkman, Kosciusko.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 1, 1957

	Amory, First	119	99
Booneville, First	310	111	
Bruce, First	285	91	
Byram	308	148	
Canton City, First	345	156	
Zenter Hill (DeSoto)	67		
Charleston, First	301	120	
Clarksdale	444	148	
Clarksdale, Oakhurst	663	231	
Columbia, Mirs	687	198	
Main	617		
Columbia Trg Sch.	70		
Corinth, East	242	97	
Crystal Springs, First	608	187	
Dick Hill	133	59	
Furrs (Pontotoc)	86	35	
Gaston (Prentiss)	238	99	
Greenwood, North	331	94	
Gulfport, Grace Mem.	391	89	
Mission	39		
Hattiesburg, Main St.	934	442	
Main Street	927		
Mission	7		
Hattiesburg, 38th Ave.	179	92	
Jackson:			
Alta Woods	508	205	
Broadmoor	478	188	
Calvary	1290	395	
Daniel Memorial	766	295	
Hillcrest	321	205	
Northside	607	197	
Southside	178	97	
Ridgecrest	501	189	
West Jackson	385	155	
Kosciusko, First	677	175	
Main	645		
Maple Mission	32		
Longview (Oktibbeha)	88	80	
Lucedale	397	174	
Ludlow	104	62	
McComb, Locust St.	105	45	
Meridian, Eighth Ave.	199	85	
Morton, First	414	202	
Main	276	161	
East Mission	138	101	
Neshoba	96	70	
New Sight (Lincoln)	123	80	
Newton	447	201	
Pascagoula, First	614	221	
Main	564	183	
McArthur Chapel	50	38	
Pickeyune, First	637	139	
Wheeler Grove (Alcorn)	233	235	

Court Appeal Of Witnesses May Reach High Body

WASHINGTON, D. C. (RNS)—A decision by the Fifth U. S.

Circuit Court of Appeals at New Orleans that a Jehovah's Witness is entitled to deferment from the draft as a minister even if he has no theological education or regular church assignment may be brought to the country's highest tribunal.

A spokesman for the Department of Justice said here it is studying whether the ruling will be appealed to the Supreme Court.

The lower court's decision, reversing the conviction of Harold Glenn Pate, a young Mississippi farmer, said his draft board was in error in holding that "standards applicable to ministers of orthodox churches" must be applied to all sects.

Nowhere in the Selective Service Act, the court said, is there a requirement that a minister

State Pastors --

(Continued from Page 1)
G. Watson, Greenwood; Rev. Charlie Webb, Cleveland; Dr. S. R. Woodson, Columbus.

Several other pastors are expected to go also.

Owen Cooper, Yazoo City layman, and Dr. W. Lowrey Compere, president Clarke College, Newton, will also be in the group.

Following the meeting at the Baptist Building the group went to the Edwards Hotel where they were guests for luncheon of the Rightway Travel Agency, conductors of the tour.

Network To Air Four Messages From Okla. City

"Faith In Action," 15-minute radio program of the National Broadcasting Co., will feature speakers from the First National Conference of Southern Baptist Men meeting in Oklahoma City September 18-20, it was learned this week.

The four "Faith In Action" programs, each of which will originate from New York City, Sundays, at 8:15 a. m. (EDT) will be produced by Southern Baptists' Radio and Television Commission for NBC.

Dr. Carlyle Marney, pastor of First Baptist Church, Austin, Texas, will deliver the initial network radio message on September 29.

Other speakers for the program on subsequent Sundays, October 6, 13, and 20, will include:

Howard Butt, Corpus Christi, Texas, grocery executive and lay-evangelist; Glenn Archer, Washington, D. C., executive director of Protestants and Other Americans United for Separation of Church and State; and Dr. Theodore Adams, Richmond, Va., pastor of First Baptist Church and president of the Baptist World Alliance.

The Rev. Paul M. Stevens is director of the Commission.

Rural Church --

(Continued from Page 1)

ed on the program.

Among those subjects to be discussed are "Interpreting the Rural Ministry through the Pastor's Wife," "The Rural Church and Social Issues," "The Rural Program of Other Denominations," "Sociological Factors Affecting the Rural Church," "What Is a Well-Trained Pastor?," "How to Stop the Turnover of Pastors in the Rural Church," and "A Stewardship Program for the Rural Church."

Visting conference personnel will speak to some of the regularly scheduled seminary classes and those attending the conference are urged to visit these classes.

Many of the fashionable models within walking distance of the Seminary have offered special rates for the conference. A list of these motels can be obtained by contacting Dr. William S. Garmon at the Seminary.

Meals during the conference will be served in the spacious and attractive seminary cafeteria at a reasonable rate.

Program personalities for the conference include Dr. S. F. Dowis, secretary, and Dr. J. T. Gillespie, director of rural church program, cooperative missions department of the Home Mission Board, Atlanta, Ga.

Dr. Chester Quarles, executive secretary-treasurer, and Dr. Joe T. Odie, associate executive secretary, Mississippi Baptist Convention Board, Jackson, Miss.

Dr. R. Q. Pearce, professor of sociology, Mississippi College, Clinton, Miss.

Rev. E. E. Fields, superintendent of cooperative missions, District Six, Louisiana Baptist Convention, Alexandria, La.

Rev. J. E. Berkstresser, superintendent rural work, Alabama Baptist Convention, Montgomery, Ala.

Rev. J. W. Lester, Mount Pleasant Baptist Church, Route One, Enterprise, Ala.

Rev. Olen Waldrip, pastor, Ben Hur Baptist Church, Mart, Tex.

At a current rate of increase of 120,000 a day, or 43 million a year, the world's population of 2.7 billion may double by the end of this century.

must earn his livelihood from the ministry of a particular congregation, or that he have a pulpit before he can claim classification as a minister."

SBC Congressman --

(Continued from Page 1)

use of prayer for victory for oneself or a favorite. I prefer the example of one of the country's great pugilists who was once asked if he prayed for victory in the ring. His reply was, "Would that be fair? With God on my side the other fellow wouldn't have much chance, would he?"

Guidance

It is in the individual determination of grave policy decisions and political judgments that religious guidance, has chief significance.

My political course has been full of frustration, yet I believe that God has made His strength and His counsel available in the major decisions. I have not sought to determine through prayer a course of expediency and success but rather to find in the use of spiritual resources the answer to the question that stirs the heart of more public men than perhaps the people know, namely, "What is right?"

One of the most difficult problems confronting a public person is the relating of religion to his profession. It is not always easy to escape a self-righteous feeling that comes from applying moral judgments to the tremendous issues a public official must decide. Identification with the church often focuses attention upon his religious views. It may embarrass him in some situations, and on the other hand it may give him a false sense of virtuous. In any event not many of his reflections can get into political documents with propriety. It is not always easy to distinguish political utterances from those that belong strictly to private testimonies. I am still smarting from an unkind public reference to something I did as an ostentatious display of reverence."

Retreat

Even we hardened political workers are entitled to an occasional retreat to the household of faith. When I am privileged to be out of range of political shafts in the cloisters of faith, I have an opportunity in fellowship and in prayer to gain strength for the dilemmas that politics inevitably provides.

It is with the hope that these personal meditations in a sensitive area of my life will help to convince the readers that politics should not be religion's neglected field that I attempt to express them.

From the standpoint of statesmanship the idea was effectively stated by George Washington in his Farewell Address, in pleading for public morality which he knew could not be maintained without the inspiration of religion."

Every political career brings one at some stage to an appreciation of the sentiment expressed by St. Paul, and in such a situation we should be permitted to paraphrase his words,

"Neither count I my political life dear unto myself."

Defeat

The most meaningful experience of my professional life followed one of my early political campaigns in a succession of defeats. I had been defeated twice for Governor of my state before I was 32 years old, but in a special election for a Congressional seat three years after the second attempt for the governorship I tried to retrieve something from the efforts I had expended in the intensive campaign. It was a crucial race for me. I had angered the political leaders of one county in the District and they found an opportunity to punish me. With a registration of only 1632 they reported 1850 votes for my opponent, who was the beneficiary rather than the perpetrator of the scheme, and 616 votes for me. A fraud had obviously been practiced. (Outside of that county I had a lead of 595 votes.) It became the subject of a long and tedious lawsuit. Technicalities blocked my efforts for a recount at every stage, and when at last the judge, a sincere, honest man who wanted to correct a wrong that showed on its face, had to dismiss my case because of higher court rulings, I struggled against human reactions that would impair my faith. But my faith in God and in my fellow man survived that bitter experience. Indeed, it was that faith that pulled me through.

Prayer

On the personal side the court decision meant the obliteration of my investment in public life—the denial of an office I had finally won. On the idealistic side it was the frustration of efforts in which I had joined with many people in Arkansas for a purging of corruption from the elections. In this mood I sat down on the fateful morning in a beautiful walnut-paneled courtroom to hear the judge deliver what I knew would be a ruling against me. I prayed. It might be more accurate to say I talked with God. I asked Him not to desert me. I felt that He was on my side.

Here was suffering which was doubly bitter because it was unjust. But I did not want to be embittered or to develop cynicism toward the political system or the people embraced by it. I knew the truth of Henry L. Stimpson's words "Cynicism is the only deadly sin." I asked God to save me from it. I felt at the moment that He was answering my prayer. His presence was as real to me as the judge. The assurance I had as my ease was dismissed that nothing could hurt me if I was not hurt inside, was a complete one, and I walked out of the room as calm and unperturbed as I have ever been in my life. I hope I can be as sure in future crises, that God hears us and provides us the strength we need to carry on.



CELEBRATE GOLDEN WEDDING ANNIVERSARY—GEORGETOWN, Ky.—Dr. Arthur Fox, widely known Southern Baptist pastor-evangelist, and Mrs. Fox celebrated their Golden Wedding Anniversary on Wednesday, August 14. The Foxes have two sons and two daughters. They are, left to right: Mrs. Frank Davis, Morristown, Tenn.; Rev. Paul Fox, until recently pastor in Greenville, Miss., now in Little Rock, Ark.; Mrs. H. Lee Eddie, Georgetown, Ky.; Capt. Arthur Fox, II, Ft. Worth, Texas.

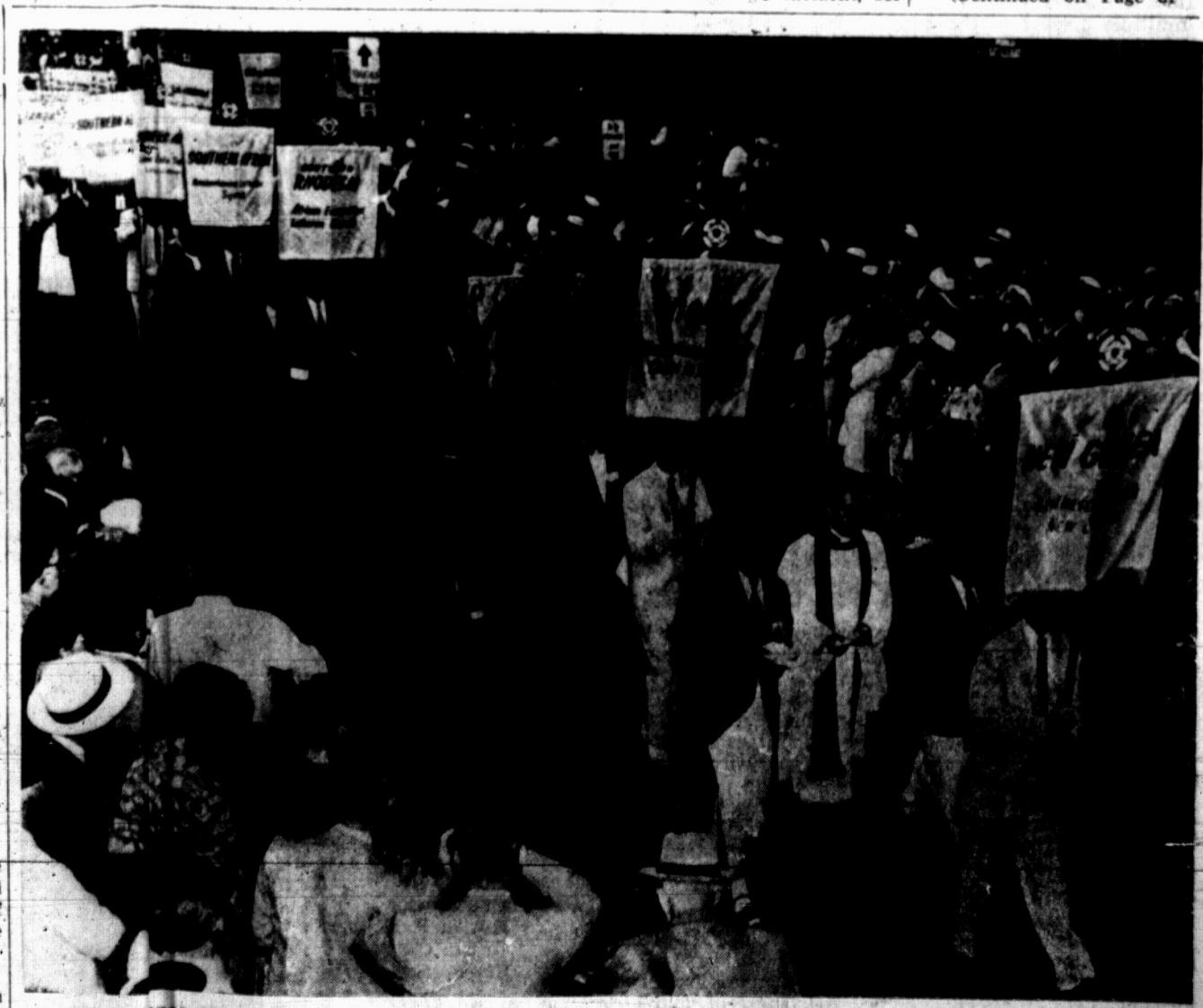
Alone

I said goodbye to my friends outside the courthouse, some of them tearfully aware of the extent of my misfortune, and then walked alone to my office. A newsboy stopped me. "All about the election contest? Hayes loses lawsuit! Want to know about it, don't you?" he asked as he took my nickel, one of my last ones. I said, almost audibly, "You'd never guess how much I do know about it." The most important thing about it I am sharing now for the first time.

There have been other situations in which I felt the need of falling back finally upon the resources of faith. One of them came soon after I was elected to Congress, ten years after the experience I have just related. It involved legislation of a highly controversial character and there was considerable feeling about it in my District. I listened attentively to the debate because I was anxious to cast the right vote. I was convinced finally that I should vote against the pending bill. Several of my closest friends used to support it. One of them who had been prominent in my campaign was a friend to which I felt such a strong obligation that it caused me real pain to have to say "No" to him. It was a matter about which he held a strong conviction and I knew that it might mean the severance of our political ties, though not our friendship. His protests made me realize that I might have to pay with defeat for my own convictions. But I recalled that many others in places of governmental responsibility had faced even greater tests and had subordinated personal interests. Their examples encouraged me.

Voting

There was the incident, for (Continued on Page 8)



PROCESSION AT LUTHERAN WORLD ASSEMBLY—MINNEAPOLIS, Minn.—Banners designating member churches of Lutheran World Federation are carried in procession from Central Lutheran church here to nearby Municipal Auditorium where the international body held its Third Assembly. More than 17,000 persons attended the assembly's opening service.—(RNS Photo).

EDITORIALS

The Sun Do Move

There will be no more "normal times" in this century. As a matter of fact, we have not experienced them in a long, long time. If the term is supposed to refer to some period of suspended animation wherein all is unchanging peace and quietude, none of us living now has ever seen such.

This phenomenal post-war era, the span of World War II, the depressing Thirties, the Roaring Twenties, and the World War I years have been anything but static. The social, economic and ideological ferment of the Industrial Revolution at the turn of this century; the paralyzing decades of Reconstruction; the agonies of the War between the States—and so on back the ladder of American history! It is all a repetitious story of the restless, ever-moving tides of human life.

The memory of "normal times" is a figment of the imagination, a wispy, wistful illusion of an era that never was.

But we digress. The thing we started out to predict is that the tempo of modern life has reached the point of no return. Fast and furious; more and bigger, new and startling—these are the signs of our times.

"The moving finger writes, and having writ, moves on."

This relentless, moving stream of human events was brought into sharp focus a few days ago. One of the daily newspapers carried a United Press report on another nuclear explosion at Angels' Peak, Nevada. In boxcar headlines on page one? No, in little 14-point headlines that were hardly noticeable. The story was exactly two dozen words long and it was buried on page 10.

The Atomic Age is now twelve years old and its achievements are being accepted as run-of-the-mill. Nuclear fission and fusion are already taking their place in the day to day activities of mankind. Other, newer things are afoot and Page One keeps on changing.

Declaring the changeless gospel in these changing times means facing up to TODAY.

We do not live in the Nineteenth Century, nor do we serve a Nineteenth Century Christ. The Living Lord speaks to us the challenge for these tempestuous, tumultuous days: "Behold, now is the accepted time!"

The fellow who is waiting around to fight the good fight in "normal times" may have a long time to wait.

Morality in Labor Unions

The McClellan Committee of the U. S. Senate has raised some serious questions about the conduct of several powerful labor unions.

It appears as if a sizeable number of union officials have grown fat on the dues of the working man. The mounting evidence of unethical practices, corruption, racketeering and gangsterism in some unions has seriously damaged the reputation of the entire labor movement.

Next to the churches, labor unions form the biggest organized movement in American life. They are rapidly increasing in power, consequently their morality is of the utmost importance to the entire country.

The laboring man has always had a tough row to hoe. If it turns out that his union leaders are unscrupulous, he gets kicked in the pants again.

Union members, however, must accept much of the blame for the malfeasance in labor offices. All too seldom have they exercised their right to participate in union meetings and the decision-making process. All too seldom has there been righteous indignation over unethical practices.

Sunday morning is not the only time nor a Bible class the only place for moral concern. Morality is involved in the proceedings at the union meeting on Thursday night.

Concern for better wages, better hours, and better working conditions cannot be divorced from considerations of right and wrong. There is a moral order in life which eventually catches up with greed, selfishness, brutality and the like.

Unless the labor movement cleans house, public reaction may rise to the point of thwarting some of labor's rightful pursuits.

Every card-carrying union member can do his cause and the country a great service. Just remember that "you can't do wrong and get by," and say so when it's necessary.

Alcoholism in the Churches

There is no room in the churches of our land for smuggling or self-righteousness on the subject of alcoholism.

Many of the unfortunates who struggle with this disease are listed on church rolls. The alcoholic grapples with a multiple disease of the body, mind, and the soul. His plight is pathetic. He needs help, not scorn and ostracism. A great deal of that help and rehabilitation can come from the church. Some of the most needy are within the ranks of the membership.

The Fairview Alcoholic Rehabilitation Center in Ridgeway, South Carolina, a non-profit organization, has completed a study of 816 alcoholics. It reveals that at one time or another 83 percent of the cases investigated were affiliated with some church. The remaining 17 percent had no church connection.

The findings are not very flattering. Of those who had a church affiliation, 48 percent were Baptists. Thirty percent were Methodists, 13 percent Presbyterians, 3 percent Lutherans, and 1.5 percent Episcopalians.

The remainder of the survey group was divided among Roman Catholics, Disciples of Christ, Moravians, Nazarenes, Church of God, Pentecostal Holiness, Universalists, and Free Will Baptists.

Studies in other localities might alter the percentages somewhat, but they would not reduce the responsibility of the churches for a special ministry to these desperate people within the fold.

Inside Africa: World Missions Year Emphasis

The world's second largest continent is a special objective of the Foreign Mission Board during the current World Missions Year.

Unified only in their geography, the 220 million people of Africa have been placed on the hearts of Baptist people by the Board's graded series of studies for 1957.

Only 13 percent of the people on this enormous land mass are Christians. More than half of the population is made up of primitive Animists and pagans. Another 85 million are hereditary, dyed-in-the-wool Moslems.

Counting all Catholics, Orthodox, and Protestants from the shores of the Mediterranean to the Cape of Good Hope, Christians number only 28 million.

At present Southern Baptists have 256 missionaries in five countries of Africa: Nigeria, Ghana, Southern Rhodesia, Kenya and Tanganyika.

With this year's Southern Baptist Convention budget already in the Advance stage, a larger share of your gifts through the Cooperative Program during these remaining months will go to the work of missions on the Dark Continent.

Leper Colony

The mixed emotions experienced at the Ogbomosho Leper Colony

TRUSTEESHIP—"In the morning sow thy seed, and in the evening withhold not thine hand."—Ecclesiastes 9:10.



The Baptist Forum

Catholic Progress

"Roman Catholics are increasing by leaps and bounds in America" seems to be a belief of many Protestants.

It simply is not true, and it is surprising that so few Protestants are familiar with the statistics which are to be found, incidentally, at periodic intervals in "Information Service" of the National Council of Churches.

Here are a few figures.

In 1906, Roman Catholics were 37% of all church members in the USA. In 1956 they were 34%.

In 1906, Catholics were 16.5% of the whole American population; in 1956 they were 20%, an increase of 3.5%. During that time much of the immigration was Roman Catholic.

During the same fifty years, non-Catholics increased from 24.3% in 1906 to 40% in 1956, for a gain of over 15%.

In other words, from 1906 to 1956, Protestants and Jews increased at a ratio of 4 times as rapidly as Roman Catholics.

Two other items are significant:

1. Of the 531 members of Congress, 94 or 17.5% are Roman Catholics.

2. Of the 48 governors, 5 or 9.6% are Roman Catholic.

Interpretations of these statistics may vary but at least there are the figures.

Willard Johnson,
751 South Cook Street
Barrington, Illinois

Prayer?

I am a Christian and have been ever since I was a child. I am now 80 years old.

I want to ask you what you think of a preacher preaching that he has no confidence in prayer? I don't think he is preaching the Bible.

(Name withheld)

ANSWER: A man who has no confidence in the power of prayer ought never to speak from a pulpit or pose as a Sunday School teacher. Such a stand would be hypocritical and fantastic. I have never known a preacher who, to my knowledge, held such an untenable position. If your question implies that you have heard a preacher of that stripe, talk to him about it. In all probability you will find that you somehow misunderstood his statements about prayer. If your first impression was right, then you have an opportunity to help a preacher who needs help badly.—Editor.

Deacon That 'Dekes'

I had an experience last Sunday which I would like to share with Record readers. I had a bad headache which lasted until 2 p. m. Did they have preaching? They did! Bro. T. B. Thornton, deacon of our church, brought the morning message.

I am happy to know I have a deacon who will preach for me when I am sick.

Rev. H. P. McDonald,
Corinth Church,
Heidelberg

Leper Colony

The mixed emotions experienced at the Ogbomosho Leper Colony

TRUSTEESHIP—"In the morning sow thy seed, and in the evening withhold not thine hand."—Ecclesiastes 9:10.

18TH CENTURY BAPTIST PRESS

Baptist Preacher Returns To Pulpit After Being Horsewhipped by Sheriff

BOWLING GREEN, Va., May 1, 1771 (BP) — It was a beautiful spring Sunday, and the worship service began peacefully enough as the Baptist minister, John Waller, announced the opening song.

But Waller was apprehensive as he saw three men approaching. It was the parson of the state church in the parish, his clerk, and the sheriff.

The Baptist preacher had already felt the heel of the established church. Three years earlier he had spent forty-three days in prison for preaching Baptist doctrines. But he was not prepared for the outrage which was to follow.

While the congregation sang, the parson stepped up on the platform with Waller and flipped the pages of the hymnal with his whip while the Baptist attempted to keep his finger on the selection.

Ignoring the disturbance, Waller next attempted to lead the opening prayer. As he prayed, the parson repeatedly struck the butt of his whip in Waller's mouth.

Seeing that the parson's attempt to halt the service were futile, the clerk then stepped up on the stage, seized Waller, dragged him away from the pulpit, and delivered him to the sheriff.

The sheriff, doubtless aware that their intrusion was a lawless affront, remained some distance away from the congregation. But when Waller was dragged before him by the clerk, the law of Caroline country went into action without the formality of a trial.

Still the minister of the state church was not through. He gave the Baptist minister a second lashing of verbal abuse before the trio left the meeting.

As for John Waller, he picked himself up, found that he was still able to stand and walk, and returned to his pulpit. His hearers agreed afterward that it was one of the most powerful

carry-all, jeepney, bus, train, On Luzon, and also on Mindanao, where Southern Baptists are reaping a harvest planted by American Baptists in the Visayas from whence many of the converts have migrated to Mindanao, we have seen what must be one of the most challenging fields of missionary endeavor in all the world. We have seen great faithfulness on the part of the small bands of Southern Baptists on Luzon and Mindanao and have longed for these bands to be multiplied throughout these more than 3,000 islands.

Rev. and Mrs. J. Earl Posey,
Jr. c/o Baptist Center
1315 M. H. del Pilar
Manila, Philippines

Emigrant

I like your paper very much, and it is especially helpful and informative to some of us who have not been living in Mississippi very long. (I'm from New Orleans, living there for many years, and for so long of course received the Baptist Message, edited by Dr. Tinnin.)

Mrs. Mabel B. Sheldon
Biloxi

messages he ever delivered.

As long as the Baptist message is being preached in Virginia by men like John Waller, it is small wonder that fires of persecution serve only to refine it.

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Pages From The Past

By J. L. BOYD

50 YEARS AGO

The Calvary Church, Silver Creek, closed a very successful meeting of days which resulted in forty-three additions to the church, twenty-nine of them for baptism. Pastor J. P. Williams was assisted by Rev. H. C. Roberts of Biloxi.

Rev. J. B. Lawrence tells of a fine meeting at Mt. Pisgah Church, Rankin County, Rev. C. M. O'Neal, pastor. There were thirty-seven persons buried with Christ in baptism "in the beautiful Pearl river" as a result.

The Anding Church, Yazoo County, had twenty-three additions to the church, a number surrendered to Christ for full-time service and "some old feuds settled" as a result of a revival meeting in which Pastor W. H. Carter was assisted by Rev. J. B. Quin.

40 YEARS AGO

Pastor L. S. Cole of the Skene Church, Bolivar County, was assisted by Dr. M. O. Patterson of Mississippi College in the annual revival meeting which resulted in 22 additions to the membership. The attendance was unusually large, 70 to 100 at morning services and at night the house of worship of 300 capacity was crowded and "as many gathered around the house as in it to hear the gospel."

Student Pastor D. I. Young was assisted in a revival meeting at Mt. Vernon Church, Holmes County, by Prof. A. J. Aven of the Latin Department of the college which netted six additions to the church and "a most gratifying spiritual revival" of the membership.

25 YEARS AGO

Pastor S. P. Andrews had as his helper in the Bruce revival meeting, Rev. Harry Leland Martin, which resulted in fifty additions to the church, 24 by baptism.

How is this? What's an operation?

"Don't be foolish — it's a girl who works for the telephone company."

NEW ULM, Minn. (RNS) — The Evangelical Lutheran Joint Synod of Wisconsin and Other States proposed here that its pastors serving as military chaplains be paid by the synod and be responsible to it for their spiritual ministry, subject to security restrictions. Chaplains are now paid by the government.

September 14

W. Martin Smith Carroll County Representative; Mississippi Baptist Convention Board; Mrs. Bernard M. Jones, Trustee, Blue Mountain College

September 15

Perry County Representative; Mississippi Baptist Convention Board; J. Murphy Thomas, Trustee, Baptist Memorial Hospital

September 16

FATIMA, Portugal — The famous "Miracle of the Sun" at Fatima in 1917 may have been a warning of the catastrophe that military use of the atomic bomb would bring upon mankind. Auxiliary Bishop Fulton J. Sheen of New York said here,

Counselor's Corner

By Dr. R. Lofton Hudson

Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri, author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

MUST L REMEMBER CONVERSION?

QUESTION: When I was seven years old I joined the church. But the thing that troubles me is that I do not remember anything of the experience except being baptized. If one is truly saved, even at such an early age, would the experience be something that should be very clear and remembered?

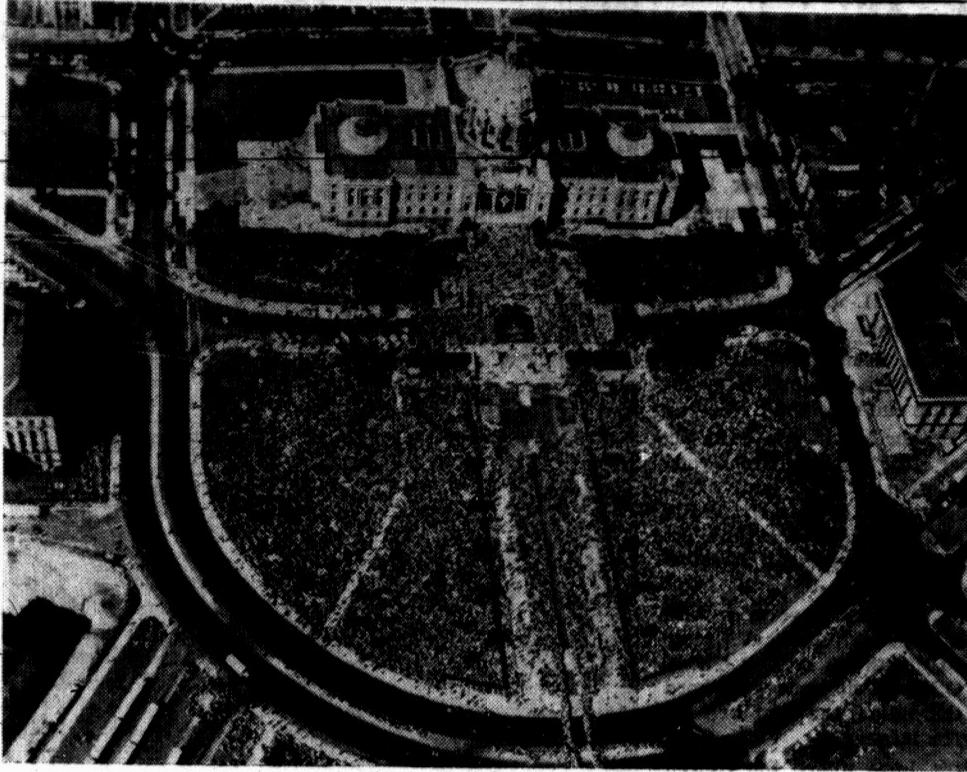
I rededicated my life about two years ago and I love everything that I do in my church work. I am very active and faithful to my church, but still I wonder whether I was truly saved.

ANSWER: If I did not know that I am a child of God, I would trust God this minute, and settle it once for all. It is not so much a question of when you were saved, but whether you are in Christ now. You have a right to be sure about this, but the Devil will be very happy to see you doubt. Don't give him that satisfaction.

Memory varies a great deal from person to person. It is amazing what we forget and what we remember. I have known many fine Christians who could not remember the exact moment of their conversion.

If you would add to your assurance of salvation, spend much time with the Bible, think of your Saviour more, and share your faith with others.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)



100,000 AT OUTDOOR LUTHERAN SERVICE—ST. PAUL, Minn.—Some 100,000 persons jammed the approach to the state capitol here for an outdoor festival service that concluded the Third Assembly of the Lutheran World Federation. It was the largest gathering of Lutherans ever held in the Western Hemisphere. The program was intended to provide an inspirational summary of the 11-day assembly held in Minneapolis. This was done through a series of dramatic readings in answer to challenges from the "Voice of the Critical World." Each challenge and witness was preceded by a fanfare of trumpets and followed by a response from the congregation. A choir of 5,000 voices led the singing. (RNS Photo).

Woman's Missionary Union

President — MRS. J. T. LYONS, McComb
Executive Secretary — MISS EDWINA ROBINSON
YWA Director — MISS MARJEAN PATTERSON
GA Director — MISS WILLA DEAN FREEMAN

YOUTH CAMPS CLOSE AT GARAYWA

Youth camps for 1957 are now a matter of MISSION history in the records of CAMP GARAYWA: The 11 weeks of camps this summer included seven camps for Juniors, three for Intermediates, a week-end YWA Conference, and Queen's Court. Here are the totals:

Total campers 1819
Total attendance 2398
Mission Offering \$1359.91
Decisions:

NEW PROSPECT REPORTS GOOD REVIVAL MEET

Revival services at New Prospect (Desoto) closed August 23, with seven additions, five professions of faith.

Rev. Billy Green, pastor of Mt. Zion, Independence, was guest preacher.

Services were held each day with an average of 64, and night services with an average of 200. Rev. Ed Connolly is pastor of New Prospect.



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MC Student Union To Have Retreat

"An Open Door" will be the theme of the Mississippi College Baptist Student Union Pre-School Retreat which will be held September 9 and 10 at Camp Garaywa. Tommy Hudson, B. S. U. president, will preside.

Registration will begin at the camp on Monday morning at 9:30. The program will include messages by several outstanding denominational leaders of the state, a study of B. S. U. methods, workshop periods for individual committees, committee reports, reports of the student summer mission work, and recreation.

A special feature will be "Freshman and Transfer Night" at the closing session of the retreat. At that time, all new students will be transported to the camp for an official introduction to the B. S. U. program and its leaders. There will be a talent show and campfire service which will help to make the evening a momentous one. Dr. Luther Joe Thompson, pastor of Calvary Baptist Church, of Jackson, will be the speaker for the campfire service.

Other outstanding program personalities will include Rev. Bob Simmons, Oak Forest Baptist Church, Jackson; Rev. Schuyler Batson, First Baptist Church, Jackson; Mrs. W. B. Halliday, Jackson; Mr. Ralph Winders, State B. S. U. Secretary, and Rev. Russell McIntire, Clinton Baptist Church.

Fran Horton, Student Director at the college, states that all Mississippi College students are warmly invited to attend the retreat. Facilities are available for all who desire the accommodations of the camp. The total cost including registration, meals, and lodging will be \$4.50.

Classes will begin on Thursday evening, October 3, at seven o'clock with Dr. J. C. Murphy, pastor of the Fifteenth Avenue Church, teaching theology; Rev. Bill Causey, pastor of the Poplar Springs Drive Church, teaching Old Testament. Mrs. Troy Prince, Office Secretary of the Lauderdale Baptist Association, will conduct the class in Religious Education.

Tentative plans are being made for a course in church music to be offered during the first semester.

A descriptive folder concerning additional courses to be offered, cost, etc., may be secured by addressing a request to Southern Baptist Seminary Extension Center, Box 224 Meridian, Mississippi.

In 1955, Americans spent \$303,050,000 for vitamin concentrates, of which only about one third were by prescription. And 30 million prescriptions for tranquilizing drugs were estimated to have been written last year, more than double the preceding year, and accounting for 40 per cent of the total increase in prescription volume for 1956.

WORDS OF GRATITUDE
With the closing of this WMU year, the position of state Youth Secretary ceases to be. As the person who has served in that capacity for a little over eleven years, I would like to take this opportunity to express my deepest thanks to countless friends and fellow-workers throughout the state. You have caused these years to be experiences of growth; you have helped in untold ways to promote the cause of missions; you have been faithful in the support of our youth program and eager to undertake that which would develop young people. My sincerest gratitude to each of you for your prayers, interest, gracious expressions of continuing love. May God richly bless each of you, leading you forth to greater victories than you have ever known before. —Neil Taylor.

Vacation Bible Schools

Church	Assn.	Enrol.	Offering	Program	Other	Coop.
Airport	Washington	86	7.20			7.20
Arlington	Perry	83	7.34	7.34		
Bethany	Sunflower	104	6.00	6.00		
Centerfield	Bolivar	53	12.75	12.75		
Centerfield	Sunflower	56	8.90		8.90	
Clear Crk Miss.	Riverside	49	7.50	7.50		
Corinth	Pearl River	79	10.70	10.70		
Crystal Ridge	Winston	48	5.20		5.20	
DeWeese Mill Mis-						
sion	Neshoba	36	2.40	2.40		
Drew, First	Sunflower	198	32.61	32.61		
Emmanuel	Lauderdale	56	7.43		7.43	
Fairview	Itawamba	32	4.76	4.76		
Friendship	Oktibbeha	104	13.00		13.00	
Gr'nville, 1st	Washington	346	86.30	86.30		
Gr'nville, 2nd	Washington	246	61.35	61.35		
Harland's Creek	Holmes	78	8.08	8.08		
Linwood	Neshoba	130	19.50	19.50		
Macedonia	Winston	49	7.62		7.62	
Milligan Spgs.	Montgomery	46	10.51	10.51		
Morton, First	Scott	188	60.00	60.00		
Mulberry	Montgomery	17	8.27	8.27		
Mt. Moriah	Choctaw	62	7.29	7.29		
Mt. Olive	Covington	109	28.21	28.21		
Natchez, First	Union	351	169.00	169.00		
New Liberty	Calhoun	47	3.73	3.73		
New Salem	Franklin	43	8.15	8.15		
Pearlhaven	Lincoln	113	11.40	11.40		
Pinehurst	Marion	52	22.40		22.40	
Pleasant Ridge	Holmes	34	5.50	5.50		
Providence	Itawamba	31	6.45	6.45		
Rocky Mt.	Calhoun	50	4.20	4.20		
Ruleville	Sunflower	65	9.46	9.46		
Salem	Neshoba	53	26.00	26.00		
Sarepta, First	Calhoun	76	10.33	26.00		
Saucier, First	Gulf Coast	34	5.16	5.16		
Senatobia, First	Tate	174	24.49	24.49		
Shiloh	Itawamba	19	26.57	26.57		
Shiloh	Union	67				
South Canal St. Mis-						
sion	Union	98	18.71	18.71		
St. Paul	Neshoba	250	4.25	4.25		
Tylertown 1st	Walhall	69	14.00	14.00		
Walker	Itawamba	36	5.83	5.83		

BAPTIST Training UNION

POST OFFICE BOX 530 JACKSON, MISSISSIPPI

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YOUTH WEEK REPORTS

Youth Week reports are coming into the office each day, but do we HAVE YOUR REPORT? IF NOT, WILL YOU PLEASE GET YOUR REPORT IN THE MAIL TODAY?

Excerpts from Youth Week reports:

"As pastor, I am proud of the manner in which the activities were conducted . . ." writes Rev. J. B. HEAD OF MORRISON CHAPEL CHURCH, BOLIVAR ASSOCIATION

"Very successful . . ." reports Rev. DAN THOMPSON of IMPROVE, MARION ASSOCIATION.

MRS. W. M. DILLON of MT. OLIVE CHURCH, MISSISSIPPI ASSOCIATION "I think it was a privilege to our Youth and not just a necessity . . ."

MRS. ALVIS W. MCRAE of HIGHLAND CHURCH, TISHOMINGO ASSOCIATION writes: "Very good interest . . ."

Rev. William G. BEAM of CALVARY CHURCH, TISHOMINGO ASSOCIATION: "One Junior and one Intermediate made professions of faith . . . Youth Week proved a real blessing . . ."

Rev. J. F. BRANTLEY, pastor of FOREST CHURCH: "It proved to be a great blessing to our church."

Rev. CLAUDE HOWE, Sr., SILOAM CHURCH, CLAY ASSOCIATION: "The best week in the year for our Youth — they surprised even those who had expected the most . . ."

Rev. J. D. JOSLIN, BURNSVILLE CHURCH: "I'm sure this week will prove one of the most beneficial observances of our church."

Chaplain's Release Effective Oct. 31



James N. Brister

Chaplain (Captain) James N. Brister, now stationed at Fort Polk, La., and living at 3B Stewart Drive, DeRidder, La., expects to be released from the Service and the Chaplaincy not later than October 31. The release is due to a cut back in army strength.

According to Post Chaplain William B. Estes, Chaplain Brister "has done a superior job during his five years in the army. During part of this time he served overseas in Frankfort, Germany. On July 16, 1957, Major General Herbert M. Jones, Adjutant General, United States Army, wrote to him: 'The Army deeply appreciates your loyal and devoted services to your country.'

Mr. Brister is a four-year college graduate, with an A. B. degree, and a four-year theological school graduate, with the Master of Theology degree. He has had nine years experience as a Baptist pastor, as well as his five years' experience in the Army.

He was formerly pastor of the Calvary Church in Yazoo City.

Christian Life Board Elects

Adiel Moncrief

RIDGECASTLE, N. C. (BP)—The Christian Life Commission of the Southern Baptist Convention, meeting at Ridgecrest Baptist Assembly, has elected Adiel J. Moncrief, pastor of First Baptist Church, St. Joseph, Mo., as its new chairman.

Moncrief succeeds Rep. Brooks Hays (D. Ark.) who was serving his second term as Commission chairman when elected president of the Southern Baptist Convention.

Paul Sanders, Nashville, a member of the faculty of Vanderbilt University law school, was re-elected vice-president. The Commission gave its executive secretary, A. C. Miller of Nashville, a vote of appreciation for his service.

YOUTH WEEK

"Youth Week means more to the Youth of our church than any other part of the church as far as training and responsibility . . ." writes A. H. Montgomery of County Line Church, Jones Association.

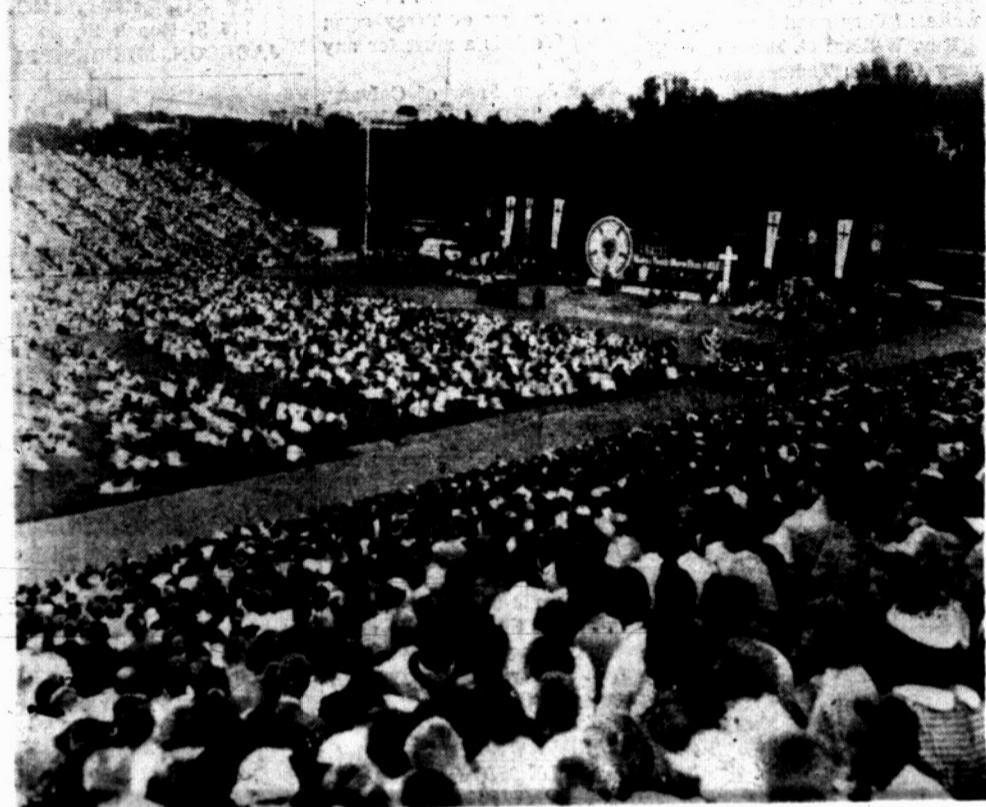
Rev. Lewis A. Curtis, Calhoun City, First: "This was very successful week in our church. . . A special feature of the Sunday night services was Youth Orchestra led by the Young People."

Rev. William H. Ross, pastor of Lumberton: "There was very good preparation, very good selection of officers . . ."

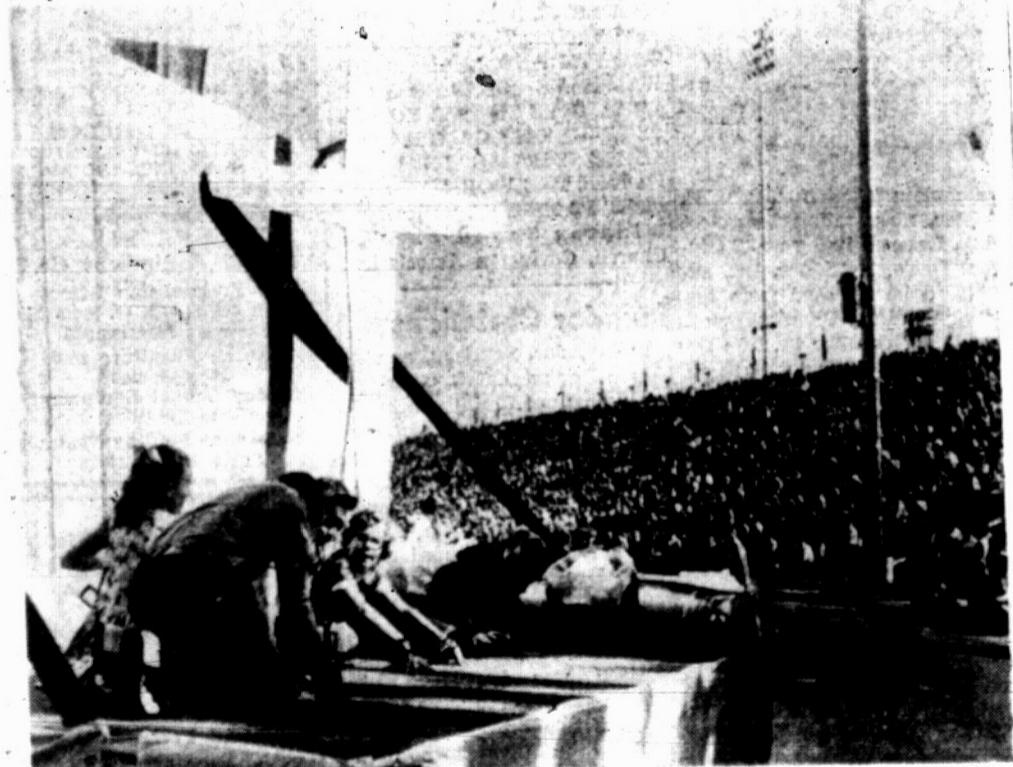
Mrs. W. O. Marion of Van Vleet Church:



LIKE A MIGHTY ARMY moves the church of God; Brothers, we are treading where the saints have trod; we are not divided; all one body we, one in hope and doctrine, one in charity . . . —(RNS Photo).



THE DAY OF THE LORD—“Multitudes, multitudes in the valley of decision; for the day of the Lord is near in the valley of decision.”—Joel 3:14—(RNS Photo).



LUTHERAN SUNDAY SCHOOL YOUTH FLOAT—MINNEAPOLIS, Minn.—This “living” float, depicting Sunday school children “chained” by sin until set free by Christ, was entered in a parade held as part of a Lutheran youth day observance here. The observance was a concluding feature of the Lutheran World Federation’s Third Assembly. Following the parade, some 20,000 youths gathered at a rally in Minneapolis stadium. A 5,000-voice all-Lutheran youth choir sang during a dramatic presentation of the rally’s theme: “Christ Makes Youth More Than Free.”—(RNS Photo).



NEW TV FILM—In a climatic scene from the episode “The Two Sons,” in “This Is The Answer,” produced by the Radio and Television Commission of the Southern Baptist Convention, Mark Bennett renounces quick personal gain and joins his father’s campaign to rid the town of the influence of a notorious racketeer. Here Mark (center) reads to his father the Bible parable of “the two sons” brought back to his attention by secretary Jane Miller (left).

Names In The News

Mr. and Mrs. J. S. Andrews and Jimmy Andrews, Buckner, Virginia; Russell Herrington, Mr. and Mrs. R. A. Herrington, Money; Mrs. D. E. Spears, Nancy Spears, Sue Ann Hyde, Bonnie Cox, Patty Axelrod, Mrs. E. C. Cox, and Geri Mitchell of Water Valley were among recent visitors in the Baptist Building.

Miss Sally Branch, daughter of Mr. and Mrs. A. B. Branch, began her duties as Church Secretary at First Church, Brookhaven, on Sept. 3. A graduate of Blue Mountain, she worked with the Home Mission Board in 1955 and as organist and secretary at Lyon Church, Clarksdale, during the summer of 1956. Rev. Wayne E. Todd is pastor at Brookhaven.

Rev. W. M. Hull, Jr., pastor of the Eskridge church, Montgomery County, baptized 24 at the close of a recent revival meeting. There were several other decisions.

Rev. C. E. Burden, pastor of the Union Church, Montgomery County, reports nine additions to the church during the revival. The church building has been completely rebuilt.

Rev. John McBride, pastor of the Vaiden Church in Carroll County, announces that the church has organized a Brotherhood and has started the Family Night Plan on Wednesday nights.

Dr. J. C. Murphy, new pastor at Fifteenth Avenue Church, Meridian, will lead that church in a revival Sept. 15-22.

Rev. W. Martin Smith, pastor of the North Carrollton Church, reports that the church has voted to go full-time. In their summer revival there were seven baptisms, as well as several other decisions.

Miss Edythe Montroy, Southern Baptist missionary to Nigeria, has recently returned to the States for furlough. Her address is now 241 Sage Ave., Drew, Miss. She is a native of Drew.

Rev. Robert H. Perry, Leeland; Rev. J. J. Hedgepeth, Monticello; Beson Lambert, Monticello; Rev. Floyd Higginbotham, Yazoo City; George Kirk, Yazoo City; Rev. Elezer C. Oliveira, Rio, Brazil; Rev. V. C. Windham, Hattiesburg; Rev. George M. Coaker, Nashville, Tennessee, were among recent visitors in the Baptist Building.

Rev. D. H. Greene, Poplarville; Mr. and Mrs. J. P. Fields, Johnny and David Fields, Gibson, Louisiana; Rev. L. C. Brown, Sr., Columbia; Jon Meek Jr., Wilmette, Illinois; Rev. C. M. Grayson, Philadelphia; Rev. and Mrs. Charles Heitman, Lena; Rev. B. F. McIlwain, Horn Lake, were among recent visitors in the Baptist Building.

Mrs. W. A. Sullivan, Natchez; Mr. and Mrs. M. G. Everett Jackson; Rev. Leon Emery and Sharon Emery, Benton, were among recent visitors in the Baptist Building.

John E. Barthol, Deland, Florida, formerly of Berlin, Germany, and Mrs. Elmer Sweet, Baxter Springs, Kansas, were recent visitors in the Baptist Building.

V. R. Crider, Summit; Mrs. Helene Fisk, Clinton; Rev. Joseph B. Nolls, Clinton; Bill Powell, Laurel; S. F. Davis, Jr., Mendenhall; James C. Redding, Hernando; L.C. Radford, Yazoo City; Rev. Curtis Brewer, and a group from Mosselle Church, Moss; Mr. and Mrs. Lyman A. Magee, Baton Rouge, La.; Dr. J. Ralph Noonster, Hattiesburg; Rev. Lloyd L. Sparkman, Kosciusko; and A. West, Vicksburg, were among recent visitors in the Baptist Building.

Jerry Russell, Jackson; Troy J. Myers, Vicksburg; Roy Myers, Vicksburg; Mr. and Mrs. Wm. Walker, Nashville, Tenn.; Mr. and Mrs. Joe Webb, Stringer; Bobo Leggett, Jimmy Manning, Mrs. J. T. Manning, Mrs. Herbert Leggett, and Mrs. Lee Hathorn, Laurel; H. H. Ward, Kosciusko; Rev. M. L. Douglas, Bryant, Vicksburg; C. Wesson, Vicks-

Mrs. Minnie Love Dies In H'Burg

Mrs. Minnie Lee Hale Love, widow of Henry Jasper Love, died at 5:35 p. m. Thursday, August 22, at the home of her son and daughter-in-law, Mr. and Mrs. H. Jasper Love, 816 East Laurel Ave. Mrs. Love had been in declining health for many years, having lost her hearing and eyesight.

“Mother Love” was born October 16, 1865, at Greenwood Plantation in Lee County, Ga., daughter of the late Dr. Philip S. and Elmina Greene Hale, Dr. Hale was a prominent physician and surgeon.

Mr. and Mrs. Love were married March 27, 1883, at Greenwood Plantation by Rev. Thomas O’Neal. Four sons were born of this union, the first two dying in infancy.

Mrs. Love joined the church at an early age and her interest never waned in affairs of the church and in Christian work. She was chosen to serve as state president of the Woman’s Missionary Union of Georgia and was a faithful member throughout her life, where ever she made her home.

Mrs. Love had been a resident of Hattiesburg since 1910. She was a member of old Columbia Street Baptist Church, which became Main Street Baptist. She had been a member of First Baptist Church since 1921.

Services were held at First Baptist at 9:30 a. m. Saturday August 24. Officiating ministers were Rev. Gaines Hightower and Rev. Clyde C. Bryan. Mrs. Clyde C. Bryan, organist played “Open The Gates of the Temple,” as the funeral procession entered the sanctuary. The following scriptures were read by Rev. Bryan: I Peter 1:3-5; John 11:25-26; I Cor. 15:51-58; and prayer offered. Mrs. J. D. Howell, Jr. sang “I Love To Tell the Story.” Rev. Hightower reading the 6 chapter of Galatians, commented on the Christian life which she lived and set as an example, closing his remarks with prayer. “O Love That Will Not Let Me Go,” was sung by Mrs. Howell. Mrs. Bryan played for the recessional “Going Home.” The above scriptures and music were selected by “Mother Love,” to be used for her services. Interment was in City Cemetery, Lumberton, with Hulett Funeral Home in charge. Pallbearers were: Jesse Griffin, Charles C. Hyde, J. W. Mangum Jr., J. Kearney Travis, Frank Montague, W. H. Caraway Sr., W. H. Caraway, Jr., and Geo. Weaver.

Mrs. Love is survived by two sons, Jasper of Hattiesburg and Ernest W. Love of Gulfport; two grandchildren, Mrs. W. A. (Mary Lee Love) Lorio Jr., Ingleside Plantation, Lakeland, La., and Henry Jasper Love Jr., Hattiesburg; a sister Mrs. Carrie Hale McCall of Bartow, Fla., and two half-sisters whom she reared, Mrs. H. T. (Ruby Hale) Bell of Panama City, Fla., and Mrs. J. C. (Neva Hale) Netka of Livermore, Calif. A number of nieces and nephews also survive.

burg; W. G. Gregory, Perkinston; Terry A. Hicks, Clinton; Rev. and Mrs. Charlie Hedrick, Mayersville; were among recent visitors in the Baptist Building.

Vance H. Dyess, Clinton; Richard Ethridge, Meridian; Harry Phillips, Walnut; Cleona Davis, Jackson; John Davis, Jackson, and Willie Nell McCarthy, Petal, were among recent visitors in the Baptist Building.

Dr. Chester L. Quarles, Executive Secretary of the Miss. Baptists Convention Board, will be the guest speaker for the Homecoming and Building Fund Day at Highland Church, Laurel, on September 8. This date, Highland’s seventh anniversary as an organized church, will be observed with a special service and dinner on the grounds. The Building Finance Committee has set a goal of \$7,500 on this one day, working toward the beginning of a new educational building. Rev. James A. Hurt is the pastor.

Dr. Douglas Hudgins, pastor of First Church, Jackson is the author of an article entitled “Furnishing the Pulpit” in the current issue of “The Baptist Program,” Southern Baptist leadership magazine.



DR. FRY HEADS WORLD LUTHERANS—MINNEAPOLIS, Minn.—Or. Franklin Clark Fry of New York, president of the United Lutheran Church in America (right), was elected president of the Lutheran World Federation at its Third Assembly here. He is shown being congratulated by Bishop Hanns Lilje of Hannover, Germany, outgoing president. Dr. Fry will serve a five-year term. The 57-year old church leader served as the federation’s first treasurer and for the past five years has been its first vice-president. He is the first American to head the LWF which comprises 61 Churches in 32 countries.—(RNS Photo).



FORMER LUTHERAN MISSIONARY IN CHINA—HONG KONG—This exclusive photo of the Rev. Paul J. Mackensen, Jr., of Baltimore, Md., former United Lutheran missionary in China, received here shows him outside his hotel in Shanghai. The minister was freed early in March by the Chinese Communists after serving a five-year term in prison for alleged espionage. In April he resigned as a missionary and elected to remain in China to seek work.—(RNS Photo).



DRAMA AT MORAVIAN YOUTH CONVOCATION—BETHLEHEM, Pa.—A student, Elmer McGuire, is made up as Jan Hus, Czech reformer, for his role in a two-act drama presented by Moravian young people at the denomination’s first inter-provincial youth convocation here. Shown standing left to right are: Gordon Sommers of South Edmonton, Canada; Tom Presley, robed for his part in the pageant; and the Rev. David M. Henkelmann, pastor of First Moravian church, New York, who wrote and directed the drama. Its title: “To Serve the Present Age,” was the convocation’s theme. The four-day meeting was held in connection with the Church’s international General Synod—the first synod convened in 26 years and the first to meet in this country. Nearly 500 high school and college students attended the convocation.—(RNS Photo).

WEST PLAINS, Mo. (RNS)—Roman Catholic priests are becoming a familiar sight in the Ozark mountain country of southern Missouri where they once were regarded as a curiosity.

AFRICAN SCHOOL, DORMITORY NAMED FOR GEORGE W. SADLER

During his trip to Africa and Europe this summer, Dr. George W. Sadler, secretary of Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, took part in the dedication services for a dormitory in Nigeria and a school in Ghana which bear his name.

The new 100-bed dormitory for the teacher-training college in Iwo, Nigeria, is called Sadler Hall in honor of the secretary, and the secondary school in Kumas, Ghana, has been named Sadler Baptist College. On the same compound with the latter is a Bible school for the training of national Baptist pastors for Ghana.

During his trip Dr. Sadler also interviewed Africans, missionaries, and British Government officials relative to the possibility of Baptists establishing a degree-granting college in Nigeria. At present there is only one degree-granting college in Nigeria — the University College at Ibadan, which is affiliated with London University.

Dr. Sadler said that he consulted practically all important persons in Government circles, including the director of education, the president of University College, the acting chief secretary, and His Excellency, the Governor of the Western Province.

"All of these were interested and apparently all recognized the need of bringing into being and maintaining the sort of institution we have in mind," he said. "The acting chief secretary went so far as to say the project would have the sympathy and support of the Nigerian government. (Nigeria is a British colony, and is likely to retain this status for a year or two.)

As a result of a two-day conference with missionary and African leaders, it was agreed that the matter be referred to the Mission organization of Southern Baptist missionaries on the field) for discussion in its annual session this month.

It was also recommended that the college be located in the Oshogbo area where water and electric power are available. The paramount chief of Oshogbo and members of his council met a group of us and took us to a beautiful site just outside the city. He assured us we might have as much land as would be required for our purpose.

It was agreed the college would be co-educational and that its standard would be comparable with that of University College (London University).

While it would be designed especially for the training of Baptists, its doors would be open to any who could qualify as to character and scholarship."

At the present there are about 75,000 pupils in Baptist schools in Nigeria. Hundreds of these make up the nine high schools located in various parts of the country. It is from these latter that students for the college would be drawn.

Reporting on his trip to Europe, Dr. Sadler said: "Southern

Moves To Melrose In Roanoke Va.



Rev. J. R. Davis

Rev. J. R. Davis has resigned as pastor of First Church, Columbia, to accept the pastorate of the Melrose Baptist Church, Roanoke, Virginia.

Since his going to Columbia two years ago there have been 349 additions to the church.

A home, purchased for the Minister of Music and Education, is now paid for. Property has been bought adjacent to present property for future building site. The Family Night Program has been instituted. A church-hostess has been added to the staff.

The budget, \$67,000 two years ago, was this year \$90,000 plus \$25,000 for Building Fund and Cooperative Program, or a total of \$115,000. The Building Fund, at present \$121,512.23, totalled \$25,288.31 two years ago.

DELTA PASTORS HEAR GARTIN AT CONF. MEETING

Lt. Governor Carroll Gartin brought the special message at the Delta Baptist Pastors' Conference which met on Monday, September 2, at First Church, Belzoni, the first meeting of the fall season.

Rev. Roy Raddin of Anguilla led the singing. Others on the program included Rev. W. G. Watson of Greenwood, Rev. Joe Hudson, Hollandale, and Rev. J. P. Brewer, Cleveland.

Lunch was served by the host church.



NAMED CHURCH LIAISON OFFICIAL — WASHINGTON, D. C. — Philip F. Aylesworth of the Federal Extension Service was named by the Department of Agriculture to serve as its liaison officer with rural churches. It is the first such appointment in the department's history. The new post was created in "recognition of the importance of the rural church as a community institution in serving farm people." Mr. Aylesworth will coordinate the efforts of the department's 13 agencies to work more closely with local churches. (RNS Photo.)

Baptists have maintained an evangelical program in Italy since 1870. Soon after the end of the first world war we reached into Spain and the Balkans — Hungary, Romania, and Yugoslavia. The Balkan doors are closed to us at the moment, so far as the presence of missionaries in these countries is concerned. However, it is possible for us to send money regularly to Yugoslavia to help in the support of churches and a small school for the training of ministers.

"Recently it has been possible for our representative to establish contact with Baptist leaders in Hungary. A few weeks ago a considerable volume of building material was sent from Switzerland to Hungary. Also, it is expected that a promising Hungarian will be allowed to study in the international Baptist theological seminary at Ruschlikon — Zurich, Switzerland. Romania is still rather tightly closed.

"There has been severe persecution of evangelicals in Spain. A number of Baptists have been fined and imprisoned. Four Baptist churches remain closed, two with Government seals on their doors. On the other hand, not only were Baptists allowed to occupy a beautiful reconditioned building but the Governor of the province of Valencia sent his personal representative to the missionary to convey his word of approval. Another indication of tolerance is that our Board is allowed to maintain five mission couples in Spain.

"In addition to the direct mission work we do in Italy and Spain, we contribute indirectly through the international seminary in Switzerland. Here are to be found students from 16 to 18 countries of Great Britain and continental Europe and the Middle East. It has been said that this instruction has done more to unify European Baptists than all the other influences combined. This is done, as indicated, through training of ministers and also through the media of summer conferences.

"Since the end of the second world war Southern Baptists have contributed about \$2,500,000 to relieve the suffering of the peoples of Europe. We have helped to build 47 chapels in Germany.

"Also our gifts have gone to the rebuilding of a theological seminary in Hamburg, Germany, to the purchase of seminary property in Utrecht, Netherlands, to the building of a seminary in Oslo, Norway, and to the building of churches and a youth center in France."

The return trip from Ghana, Nigeria, Portugal, Spain, Switzerland, Germany, Holland, Denmark, and Norway was Dr. Sadler's 40th crossing of the Atlantic since the beginning of his work with the Foreign Mission Board. He was appointed missionary to Nigeria in 1914, and he and Mrs. Sadler served there until 1932 when the health of their son made it advisable that they return to the States.

Back in this country Dr. Sadler pastored a church until 1939 when he was elected to his present position, from which he will retire at the end of this year.

Laurel Group Visit Baptist Institutions In New Orleans, La. A group from Harmony Church, Laurel, spent the day in New Orleans, Monday, August 26, visiting various points of denominational interest.

Schools and missions operated by Southern Baptists in New Orleans and visited by the group were:

New Orleans Seminary; the Baptist Hospital; the Carver Mission Center; the Sellers Baptist Home; the Rachel Sims Mission; the Rescue Mission for Men; and the Friendship House.

Included in the group from Laurel were the pastor, Rev. Tommy Fant; Vivian Bender; Leon Scoggins; Faye Rogers; Malon Smith; Sellers Scoggins; Cherie Rucker; Bill Wade; Lorene Hankins; Etta Scoggins; Jeanette Harper; Velma Leonard; Jane Fant; Diane Tucker; Shirley Parker; Tommie Davie; Leonie Odum; Wynona Riles; Sally Stumph; Tommie Riles; Norma Norsworthy; Ollie Parker; Ernest Pease; Carolyn Wade.



"Glorious Revival" Reported At Gore Springs Church

The annual revival of the Gore Springs Church, Grenada County, closed Sunday night, August 25.

Rev. Livy L. Cope, pastor of the East Lake Church in Chattanooga, Tennessee, led in the revival preaching, during which there were nine additions to the church, three for baptism.

One church member was converted and 19 members rededicated their lives.

Arnold Douglas, Sara Dyre, Betty Anne Williams, Nancy Petty, Lynn and Cheryl Middlefield surrendered for full-time Christian service. David Halle, Harold Ray Bowen, and Barbara Williams surrendered their lives to the leading of the Holy Spirit.

Rev. Herbert Batson, Minister of Music at First Church, Grenada, conducted the song services. Rev. G. H. Middleton is pastor of the church.

SCHOOL ON VISUAL AIDS—NEEDHAM, MASS.—Dr. Walter L. Holcomb, associate professor at Boston University's School of Theology, conducts a class in the use of visual aids at the Needham School of Religion here. The school was attended by religious education instructors of various denominations. It was sponsored by five churches—First Baptist, Carter Memorial Methodist, Christ Episcopal, Evangelical Congregational and First Parish. Dr. Holcomb told the class that there are some 3,000 films on religious subjects available to churches through denominational publishing houses. (RNS Photo.)

Porter Routh To Be On CBS Television

NASHVILLE — (BP) — Porter Routh, executive secretary of the Southern Baptist Executive Committee here, will appear on the CBS-TV program "Lamp Unto My Feet" telecast Sept. 1.

He will be interviewed by Lyman Bryson, Columbia University professor. Their interview will follow presentation of a short drama and will concern the opportunities a layman has for spiritual witness.

The interview was set up through cooperation of the Southern Baptist Radio and Television Commission.

CIRCULATING - With The Associate Editor

RESPONSE IS GOOD

The first few days mail since

JOINS STUDENT DEPT. SUNDAY SCHOOL BD.

the inauguration of the Baptist Record Two-Month Free-Trial Offer has brought applications from eight churches.

On the basis of the above, many additional applications are expected.

Members of the eight churches are already receiving their Baptist Records and will continue to do so for two months under the plan.

If your church is not in the Every-Family Plan, may we urge you to try the Free-Trial Offer.

There is no obligation except a sincere effort to get the church to adopt the Every-Family Plan to begin at the end of the two-month period.

ASSOCIATIONS SOON

With the annual meetings of the 76 associations to begin soon may we urge associational leaders to get the association to elect a Baptist Record chairman along with the other officers and leaders.

This officer would work toward more of the churches into the Every-Family Plan, serve as information officer for the Baptist Record in the association and promote the cause of the Baptist Record in every way.

100% ASSOCIATIONS

Interest is being manifested in the release soon of the associations in the state that are 100% in Every-Family Plan churches.

STATE BAPTIST FOUNDATIONS

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INFORMATION GLADLY FURNISHED

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Harry Lee Spencer, Executive Secretary
Mississippi Baptist Foundation
P. O. Box 530, Jackson, Miss.

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Address _____

City _____ State _____

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"READ ABOUT 'EMANCIPATION' OF SOUTHERN BAPTIST WOMEN IN THE NEW ENCYCLOPEDIA"



Among the articles of unusual interest in the Encyclopedia of Southern Baptists is the unique article on the "emancipation" of women in the Southern Baptist Convention, a subject never before completely presented.

Of special interest also is the fascinating story of the "Graves-Howell Controversy" which raged in the mid-1850's. The conflict spread from Nashville, Tennessee to the floor of the Southern Baptist Convention. The whole exciting story is told here.

These are only two of the many splendid articles in the Encyclopedia of Southern Baptists. Reserve your 2-volume set now at your BAPTIST BOOK STORE at the special prepublication price of only \$13.75. After January 20, 1959, the price will be \$16.50.

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OKTIBBEHA ASSOCIATION MOVES TO HALT LIQUOR LEGALIZATION

Sumrall To Lead Corinth Revival



Rev. Troy A. Sumrall
Rev. Troy A. Sumrall, pastor of the First Baptist Church, Refugia, Texas, will preach for the revival meeting to be held at Corinth Church near Picayune in Pearl River County September 8-15.

The pastor, Rev. Tom K. Muskrat, will preach Sunday, September 8, and Mr. Sumrall will be the evangelist Monday through the following Sunday, with services at 9:30 a. m. and 7:30 p. m.

On Sunday, September 1, Mr. Sumrall celebrated his sixth anniversary as pastor of First Church, Refugia.

In honor of this occasion the church is paying expenses for a trip to Alaska, where he will preach in a revival, as well as visit his daughter.

A native of Mississippi, Mr. Sumrall reports that the revival at Corinth will be the fifth he has preached in the state this year.

NEW HAVEN, Conn. — Dr. Joseph L. Hromadka, Czech Protestant theologian who has been labelled an apologist for the Communist regime in his country, received here what amounted to a rebuff from the World Council of Churches Central Committee.

Gulfport B'hood Conveys Disapproval Of Legal Liquor

At one of the recent meetings of the Brotherhood of First Church, Gulfport, C. L. Bullock, President, was instructed to write to Governor J. P. Coleman, conveying the group's disapproval of legal liquor in Mississippi.

In part, Mr. Bullock wrote as follows: "We have admired the courage and foresight with which you have faced the various complex problems of state. The question of the Constitutional Convention and reapportionment is of great importance but we fail to see how the cause of righteousness or good government can be served by your compromise or surrender of Christian principles."

"You, as our Governor, have made no secret of the fact that you are a Baptist. Many of us have made no secret of our support to you as an exemplary Baptist and Christian leader in the field of government . . . We note with interest your statement that much good can come from the revenue to be derived from the sale of legal liquor, and that you will see that the dry law is strictly enforced in the counties that vote dry. We challenge you, the Governor of our great State, to show us how this doctrine is different from the venom spewed at us throughout the years by the liquor forces; to show us how you propose to enforce a law in the sixty counties likely to vote dry when you have no excuse to offer for not enforcing it in the eighty-two counties of our state; to show us how we can trust the fate of our children, our churches, and our schools to elected officials who refuse to honor a direct mandate of the people at the polls to provide better enforcement of our present prohibition statutes; and to show us how this, your latest position, is in any way compatible with the Church Covenant which you as a Baptist subscribe to."

"We, as men who also must face the problems of citizenship, command to you the medium of prayer as a source of strength to remain true to the

First Church, Purvis, recently held a ground-breaking ceremony for its new education unit, as the beginning of an entirely new church plant, located on the property the church recently purchased.

The unit will have 12,000 sq. ft. of floor space, and will be two stories with a section of basement. The basement will be for Adult Department I and al-

so space for heating and air condition units.

The contract was let to F. K. Phillips for \$83,000, the heating contract went to Air Control of Hattiesburg for \$7980.00.

The church has raised more than \$50,000 for building purposes; in a five year period. The Sunday School has 550 enrolled, with an average attendance of 300. The budget of the church

has tripled in the past few years, with approximately \$30,000 given to all causes in 1956. The Cooperative Program gifts are 27 per cent of the church budget, with more than \$5000 given to missions last year. The past five years there has been 425 additions to the church, with a total membership now of 696.

The above picture shows the General Building Committee of the church at the ground breaking ceremony on its new location, the former residence of Dr. L. L. Polk; (The picture of the future site is on left) the Minister of Music, J. T. Taylor; Mrs. Dollie McNair, who has been a member of the church the longest; and the pastor, Rev. Paul H. Leber.

trust of your constituents, to the doctrines of your faith, and to the God of your salvation. Our prayer is that in prayer you will find God's will for you in this matter of such importance."

Dr. Landrum Leavell is the pastor at First Church, Gulfport:

McHENRY REVIVAL HAS GOOD RESULTS

Rev. Clyde M. Thompson of Gulfport led in the revival meeting at First Church, McHenry, August 12-17.

Harold Stratton was in charge of the music, with Miss Gaynell Thompson as the pianist.

There were seven professions of faith, one by statement, 28 rededications and 12 dedications to the service of the Lord.

Mr. Thompson served as pastor of this church over three years, during which time a new auditorium was built.

Humphreys County Pastors Organize Conference
When the pastors of Humphreys County met on Monday, August 26, to organize a Pastors' Conference, the following officers were elected: Rev. Chester Molpus, First Church, Belzoni, President; Rev. J. R. Chittom, pastor of Calvary Church, Vice-President; and Rev. R. J. Sanderson, Secretary.

During the meeting each pastor gave a report of the work in his church.

Sebastopol G. A.'s Visit Baptist Bldg.

Rev. Paul McDonald, pastor, and Gloria Eason, Counsellor, accompanied a group of twelve Junior G. A.'s from Sebastopol Church on a recent visit to the Baptist Building.

Girls included in the visit were Louise Thrash, Rhoda Mae Thrash, Joy Johnson, Roma Gay Callahan, Betty McAlpin, Janice Sharp, Alma Johnson, Sherry Sistrunk, Jo Ann Johnson, Sandra Anthony, Brenda Watkins, Sue Ann Walters.

Off The Record.

Biloxi Ministers Group Opposes 'Released' Time

The school board of the City of Biloxi has tabled until its September meeting a request from Roman Catholic sources for an hour each week of "released time" for religious instruction.

"Because our hearts were burdened, a few of us gathered in a hotel room this afternoon to pray," Paul Caudill of Memphis, Tenn., told the Convention meeting in St. Louis. He submitted a resolution urging Southern Baptists to speed up and implement their world missions program. The World Evangelization Committee was brought into being and plans envisaged that promise to make 1957 a milestone in the history of Christian missions. It, like other such mission milestones, was born in prayer.

Vigorously opposing the proposal was the Biloxi (Protestant) Ministerial Association, of which Dr. Joe H. Tuten, pastor of Biloxi's First Baptist Church, is president.

The tabled motion would authorize the city school superintendent upon written request of parents, to release elementary children 30 minutes early, twice weekly, for religious instruction, if it does not interfere with the school program.

The Resolution from the Protestant association pointed out the "home is naturally and rightfully the institution basically responsible for moral instruction."

It also stated that to the best of knowledge of the group, there is no other city within the state where the schools have such a release-time program, and in view of the far-reaching involvement of such a program . . . it seems wise that the establishment of such a program should await the request of several if not most of the religious groups."

The Resolution also pointed out that adoption of the release-time program "indirectly would involve the schools in denominational instruction and would disregard and help destroy the unique American concept of the separation of church and state."

SBC Congressman
(Continued from Page 3)
had most convincing proof that Eternal God is indeed our refuge, and underneath us are the Everlasting Arms.

Reprinted from The Christian Century, June 11, 1952.

MINNEAPOLIS, Minn. — The Lutheran World Federation assembly here unanimously called for an end to the production and testing of nuclear weapons.

Persons' hardest to convince they're of retirement age are children at bed time.

Ground-Breaking Ceremony Begins New Church Plant at First, Purvis



CHURCH STAFF FOR YOUTH WEEK AT FIRST, NEW ALBANY—Members of the church staff for the Youth Week at First Church, New Albany, August 18-23, were: (left to right) Gloria Gray, Church Secretary; Jimmy Reaves, Music Director; Jerry McCordle, Youth Pastor; Charles Hall, Training Union Director; Carol Hansman, Educational Director; (Joe Lee Butler, Sunday School Superintendent, was not present when the picture was taken). Dr. J. William Harbin is pastor of the church; George Van Egmond is Minister of Education. "Off to College Day" was observed August 25.

Scott Group Record Against Legal Liquor

The Baptist Record has received a copy of a Resolution from the Scott County Baptists' Conference going on record "as opposing the legalization and sale of alcoholic beverages, in any and all form, in the state of Mississippi."

The Resolution further stated that the law enforcement officers be reminded that their plain duty is to enforce the prohibition laws — a duty made stronger by the mandate of the people in 1952."

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Maryland Baptists Begin Study Centers

MARYLAND, Md. (BP) — Maryland Baptists in co-operation with the University of Richmond, a Baptist college in Virginia, and the Seminary Extension Department are sponsoring college and seminary centers beginning in September. The college centers will operate in Brunswick and Frederick. The seminary centers will operate in Baltimore, Harve de Grace and Hereford, Maryland.

The instrument still further declared "that we urge the Governor and other elected officials not to use their high offices and influence in an endeavor to weaken our prohibition laws, and thus increase the consumption of this soul-destroying, life-blighting poison."

The conference is composed of the pastors of the 33 Baptists churches in the association. The Resolution was signed by Rev. James Harrell, conference secretary.

Opening Week At Blue Mountain Begins Sept. 9

Blue Mountain College's opening week of activities will begin on Monday morning, September 9, when all freshmen and new students will arrive on the campus to begin a schedule of orientation on Tuesday morning, September 10; registration on Wednesday morning, September 11; and the formal opening exercises on Thursday morning, September 12 at 10 o'clock in Medina Lowrey Berry Auditorium with the opening address to be given by Dr. R. Orin Cornett, Executive Secretary of the Education Commission of the Southern Baptist Convention.

Also headlining the program are Jack Hamm, nationally known cartoonist; Glen Archer, Washington attorney, a crusader for religious liberty; Howard Butt, Texas groceryman and evangelist; Carlyle Marney, author and pastor; Theodore F. Adams, president of the Baptist World Alliance; Baker James Caughen, secretary of the Southern Baptist Foreign Mission Board, and Porter Routh, renowned layman and secretary-treasurer of the Southern Baptist Convention.

The culmination of the week's activities will be Friday night, September 13 — "Pledge night," at which time freshmen and new students will join one of the three extracurricular groups of the College — EUNOMIANS, EUZELJANS, or MODENIANS.

THE BAPTIST RECORD
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